

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3430022
3	SCHOOL CODE (IF APPLICABLE)	66205
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR III-C BOKARO STEEL CITY BOKARO DHANBAD JHARKHAND, BOKARO, JHARKHAND - 827001
5	PRINCIPAL NAME	SANJIV KUMAR
6	PRINCIPAL QUALIFICATION	M.SC.B.Ed
7	SCHOOL EMAIL ID	66205@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7544840053

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://svm3cbokaro.org/new/file/69089-grant_letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://svm3cbokaro.org/new/file/35172-trust_registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://svm3cbokaro.org/new/file/20011-noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svm3cbokaro.org/new/file/77883-rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://svm3cbokaro.org/new/file/80083-building_certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://svm3cbokaro.org/new/file/49969-fire-safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://svm3cbokaro.org/new/file/66793-self_certification.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svm3cbokaro.org/new/file/52105-health_and_sanitary.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://svm3cbokaro.org/new/file2950-fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://svm3cbokaro.org/new/file/96909-annual_academic_calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://svm3cbokaro.org/new/file/69089-grant_letter.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://svm3cbokaro.org/new/file/40352-lisi_of_smc.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://svm3cbokaro.org/new/file/24762-last-3-years-result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJIV KUMAR
2	TOTAL NO. OF TEACHERS	34
	PGT	11
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	77	100.00	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87	83	95.40	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32374.85
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	44
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/l0qE6xJT2Dc?si=IQBWq0jd5nP3NNXv